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Total Number of Pages in This Submission

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Application Number	10/822,219
Filing Date	04/09/2004
First Named Inventor	Adam P. Dhaw
Art Unit	2136
Examiner Name	Ronald Baum

43832

**ENCLOSURES** (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC	
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)	
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Return postcard.	
<input checked="" type="checkbox"/> Information Disclosure Statement along with PTO/SB/03A form and cited refs, Certified Copy of Priority Document(s)	<input type="checkbox"/> Request for Refund		
	<input type="checkbox"/> CD, Number of CD(s) _____		
	<input type="checkbox"/> Landscape Table on CD		
<table border="1"> <tr> <td>Remarks</td> </tr> </table>			Remarks
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**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

**Firm Name** \_\_\_\_\_

#### REFERENCES

Matthew B. Demarest

Reg. No. 40-618

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being ~~50356353~~ transmitted to the USPTO via ~~50356353~~ deposit of a facsimile transmission to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below, by ~~50356353~~ FAX.

Signature

Turned to printed version | Paul M. Halsen | Date: August 29, 2005

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